GOVERNMENT OF TELANGANA

ABSTRACT

Law (Library) Department – Manupatra.com – Renewal of annual subscription for M/s.Manupatra Information Solutions Private Limited, New Rajender Nagar, New Delhi for the period from 07.06.2025 to 06.06.2026, for providing online database (through Internet) for access of Supreme Court Judgments, all High Court Judgments and Bare Acts for the use of Law Department–Sanction of Expenditure –Orders – Issued

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LAW (F) DEPARTMENT

G.O.Rt.No. 600

Dated: 23-09-2025

Read the following:-

1.From M/s. Manupatra Information Solutions Private Limited, New Rajender Nagar, New Delhi, Sale Invoice No. No.MANU06251202, dt:13.06.2025.
2.BRO.No.1285, Finance (EBS-VI) Department, Dated:10.09.2025.

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ORDER:

Sanction is hereby accorded for payment of a sum of Rs.29,000/-(Rupees twenty nine thousand only) to M/s.Manupatra Information Solutions Private Limited, New Rajender Nagar, New Delhi towards the cost of renewal of annual subscription for providing online database (through internet) for access of Supreme Court Judgments, all High Courts Judgments and Bare Acts for the use of Law Department for the period from 07.06.2025 to 06.06.2026.

2. The above expenditure shall be debited to "2052-Secretariat General Services - 090-Secretariat – (10) Law Department – 160-Publications".

3. Law (Claims) Department are requested to draw and credit the amount sanctioned in para (1) above into the Bank Account No. 003105001067, ICICI Bank Limited, Sector-18, Noida (UP), IFSC Code/RTGS: ICIC0000031, MICR Code: 110229005 of M/s. Manupatra Information Solutions Private Limited.

4. This order does not require the concurrence of Finance and Planning (FW) Department as per the orders in force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

B.PAPI REDDY,
Secretary to Government,
Legal Affairs, Legislative Affairs & Justice

To
M/s. Manupatra Information Solutions Pvt. Ltd.,
E-192,New Rajender Nagar,NewDelhi-6.
Copy to: Law (Library) Dept.
: The Deputy Pay and Accounts Officer, Secretariat Branch.
: The Law (Claims) Department.
(with 2 copies of the bill and advanced stamp receipt).
" : S/f&S/c.

// FORWARDED :: BY ORDER //

SECTION OFFICER